

BOOK 553 PAGE 84

STATE OF SOUTH CAROLINA

County of ~~GREENVILLE~~
GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS: That I, Laurens Federal Savings and Loan Assn. in consideration of the payment of the indebtedness intended to be secured by the real estate mortgage given to it

by Wm. Blake Ashley and Ruth C. Ashley on the 18th day of July, 1950, and recorded in the office of the R. M. C.

GREENVILLE for Laurens County in Book No. 470, Page 158, do hereby declare the same satisfied, and authorize the said mortgage satisfied of record.

Witness my hand and seal this the 11th day of September, A. D., 19 52

Signed, Sealed and Delivered in the Presence of Laurens Federal Savings and Loan Association (L. S.)

Elizabeth M. Byars By W. Hummel Harley (L. S.)
Martha L. Dula President

STATE OF SOUTH CAROLINA

County of Laurens.

Personally appeared before me Elizabeth M. Byars and made oath that she saw the within named mortgagee, by W. Hummel Harley, Pres. sign, seal and deliver the foregoing release and satisfaction of mortgage, and that she with Martha L. Dula witnessed the execution thereof.

Sworn to before me this 11th day of September, A. D., 19 52

Martha L. Dula)
Notary Public, S. C.) Elizabeth M. Byars

STATE OF SOUTH CAROLINA

County of _____ W. Hummel Harley, President of Laurens Federal

who being duly sworn deposes and says that he is the bona fide owner and holder of the within Bond and Mortgage that the same has not been assigned hypothecated or otherwise disposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN to before me this 6th day of February, 19 53 W. Hummel Harley

Elizabeth M. Byars
Notary Public for S. C.

Filed for record 7th day of Feb. 19 53 at 10:00 AM #2978

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 10:00 clock A.M. Feb. 7th. 1953 and recorded in Real Estate Mortgage Book 553 at page 84

R. M. C. for G. Co., S. C.

By _____

FEB 7 1953
10 AM
3 22 75
Wm. Blake Ashley
Rt 3
Horse Creek
S.C.